

BEST AVAILABLE COPY

Cerry - R.N. Splunt

I don't think our charter can possibly be stretched to cover this.

Looked at from a sheer, practical viewpoint of power politics, it's 60% abstract reasoning and metaphysical philosophy, 40% I think von. v. zu BLIMPE.

From an ethical standpoint, its basic message is excellent - that we must return to moral integrity and the dedicated, trained statesmanship which characterized public office a half-century ago, to decisions based on what is best and what is right, rather than what will catch the most votes.

Publication might be worthwhile just to start thinking and discussion along those lines.

But I'm afraid (a) the average citizen who reads this statement would never survive the first 40 pages of highly technical logic and metaphysics, and (b) by the time the author becomes political, he's too visionary for the little man worried about tomorrow, not about the next century; (c) some of his remarks are so long as to cause volcanic eruptions not only in Germany but on the higher altitudes of our Okeanos.

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RESPONSE - p. 37:

p. 37, line 4: "Christenmenschen?" oder "Gottgläubige?"
it's not yet bigotted. p. 37 - last sentence:
"es geht für das Abendland nur die christliche
Demokratie" - This whole passage should be
rewritten to stress belief in Christ - Allah -
Buddha - etc. Perhaps unconsciously, author's
use of the word "Christian" borders too much
on bigotry.

p. 40a - "... eine Obrigkeit... muss sich aus einer
Oberschicht rekrutieren." - In what kind of
a democracy does the governing authority
recruit itself? Sounds like oligarchy or
aristocracy - bluntly: snobbery - to me.
And on p. 63 it becomes theocratic aristocracy.

p. 41a "Ein jeder sieht ein, dass es absurd
wäre, ~~was~~ wenn in einem Industriebetrieb
derjenige in die Wägen zu schippen hat,
den Produktionsplan unbestimmen
würde." Large portions of German public
disagree with our author.

"Auswahl zur Elite" (ut age 12?)

Down with city life.

The congregation must be the basic
unit of the social contract.

p. 53 - "Pastoren sind keine Verkörperungen der
Barmherzigkeit" - Oh, what the man said!

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strength to fight a battle of some duration in favorable terrain against _____ (a company? a platoon? an unreinforced inf. Bn?) and today it may total 8 thousand, but the situation is such that it works mainly as raiding, hit-and-run commandos of (25-50) men, many of whom during the day — the weekdays — the school year — appear to be peace-loving Soviet comrades and only take to the woods at night, weekends, or holidays for a little disruptive raiding & looting.

The present status and the potentialities need to be brought into much sharper, factual, detailed focus.

And the conclusion, of course, should stress again that if brave men can do so much deep in the heartland of Communism, how much more can be done by those who can still look for ultimate aid, supply, or support from a neighboring West!

Paul Peibel should be happy to distribute this.

P.

Jerry Best per E. Core, I should think. I suggest we
 dignified: we wish to make this study as a case history
 of resistance against dictatorships, the problems encountered
 the mistakes which can be made, and the problems
 with which the dictator's security forces are thereby
 confronting, and the measures they are likely to
 use.

The reader may note that, even after the ^{Communist} ~~Russians~~
 have had some 35 years to develop their police
 state, even after the Golshenks have been
 granted the complete education and control of
 more than a generation, resistance is not only
 theoretically still possible, but actually still
 exists in both the political and the para-military
 level. The reader should also note, however
 — or recall from his experience in the
 General-Government — that it is only
 the veteran, alert, painstaking ~~worker~~
 resistance worker, whose underground
 success, while the amateur, while he may
 succeed at first, invariably not only
 destroys himself needlessly, but endangers
 the entire national structure of resistance.

~~And~~ And just as the Americans appear to
 make a virtue of admitting — and discussing —
 their mistakes — may the latter part of
 this factual document serve as a warning
 and an instruction to those who some
 day may administer liberated territory
 where once the word of Stalin was law.

of revision & "points of relationships", "no previous information". The mistakes we can be made of the problems with which the detector is concerned. Forces are therefore confronting, and the measures they are likely to use.

The reader may note that, even after the ~~Comptroller~~ ^{Comptroller} have had some 35 years to develop their police state in order to the State's best interests, granted the complete education and control of more than a generation, nevertheless is not fully theoretically still possible, but actually still exists on both the political and the para-military level. The reader should also note, however, — or recall from his experience in the General-Inspection — that it is only the detector, which is installing ~~reliable~~ ^{reliable} evidence which is a long and successful with the detector, which he has increased at first, inevitably not only in quantity but also in quality, but also in the entire method of structure of evidence. ~~The~~ And just as the detector appears to make a virtue of admitting — and discovering — their mistakes & may the latter part of this fact of discovery serve as a warning and an instruction to those who are doing many other mistakes like what is being where there the word of spoken was ~~and~~.

I take it this is not complete. I hope it will also include a note that — (which is a common report sometimes give the impression the position today first of all is better with NAWD situation; — it is a good point the UPB may not mistake enough.